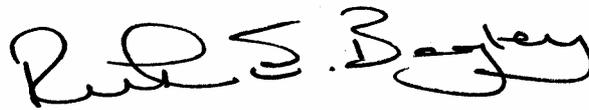


Date of issue: 23rd February, 2010

MEETING	ADMISSIONS FORUM
DATE AND TIME:	WEDNESDAY, 3RD MARCH, 2010 AT 4.30 PM
VENUE:	MAYOR'S CONFERENCE ROOM, TOWN HALL, BATH ROAD, SLOUGH
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	CLAIRE GRAY 01753 875120

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

NOTE TO MEMBERS

This meeting is an approved duty for the payment of travel expenses.

AGENDA

PART 1

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	Apologies for absence.		
1.	Minutes of the meeting held on 16th September, 2009	1 - 4	

AGENDA
ITEM

REPORT TITLE

PAGE

WARD

- | | | | |
|----|-------------------------------------|-----------------|--|
| 2. | Admissions Forum Membership | | |
| 3. | Admissions Arrangements for 2011/12 | 5 - 22 | |
| 4. | Fair Access Protocols | 23 - 32 | |
| 5. | Secondary Admissions September 2010 | (Verbal Update) | |
| 6. | Any Other Business | | |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.